

Club Health Assessment for District 2 S1 through August 2014

| INTERNATIONAL P | | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|-----------------|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | officers that do not have | | | |
| Clubs I | ess than two years old | | | | | | | | | | | | | | | | | |
| 121619 | Angelina County Ladies | 03/18/2014 | Active | 50 | 1 | 2 | -1 | -1.96% | 6 0 | 0 | 1 | | 2 | | | 1 | | |
| | Beaumont Professional Women CEP (8/21/2014) CEP Lite | 06/17/2013 | Active(1) | 9 | 1 | 1 | 0 | 0.00% | 6 22 | 1 | 0 | | | | | 0 | | |
| 120581 | Lumberton Village Creek | 10/22/2013 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 0 | 1 | 0 | | | | T,M | N/R | | |
| 119671 | Silsbee Noon | 06/17/2013 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | | | N/R | | |
| Clubs n | nore than two years old | | | | | | | | | | | | | | | | | Ĭ |
| 1346 | ALTO | 04/26/1935 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | N | Т | 47 | | İ |
| 1349 | BEAUMONT BREAKFAST | 03/09/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 2 | | | | Р | 5 | | |
| 1348 | BEAUMONT FOUNDERS | 09/06/1916 | Active | 25 | 0 | 3 | -3 | -10.71% | 6 38 | 9 | 0 | | | N | Т | 0 | | |
| | BEAUMONT SOUTH/FOREST PARK L C | 10/28/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | N | | 97 | | |
| 1355 | BECKVILLE | 04/17/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 16 | | 5 | 1 | None | | | N/A | | |
| 1356 | BRIDGE CITY | 11/30/1945 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 11 | | 5 | | 3 | | T,M | 60 | | |
| 1357 | BUNA | 06/24/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 27 | 1 | None | N | | N/A | | |
| 97260 | BURKEVILLE TOLEDO BEND | 06/05/2006 | Active | 25 | 2 | 3 | -1 | -3.85% | ₆ 26 | 4 | 0 | | | R | | 14 | | |
| 1358 | CARTHAGE | 06/13/1935 | Active | 81 | 0 | 1 | -1 | -1.22% | 68 | 1 | 1 | | | | Р | 50 | | |
| 1360 | CENTER NOON | 04/13/1947 | Active | 59 | 0 | 0 | 0 | 0.00% | 6 70 | | 0 | | | N | Р | 98 | | |
| 1363 | CHESTER | 07/05/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 36 | | 6 | | | N | Р | 52 | 90+ Days | |
| 1364 | CORRIGAN | 10/14/1937 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 26 | | 1 | | | R | | 27 | | |
| 1365 | CUSHING | 10/28/1940 | Active | 14 | 0 | 1 | -1 | -6.67% | ₆ 16 | 1 | 1 | | | N | Р | 52 | | |
| 1368 | DICK DOWLING | 11/28/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 2 | | Т | 2 | | |
| 1371 | GARRISON | 03/23/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 28 | | 1 | | | N | T,M | 24 | | |
| 1445 | GROVETON | 01/28/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 2 | N | P,T | 1 | 90+ Days | |
| 100810 | HAMSHIRE FANNETT | 12/26/2007 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | | | P,T | 51 | | |
| 1374 | HEMPHILL | 04/26/1950 | Active | 47 | 2 | 0 | 2 | 4.44% | 6 47 | | 0 | | | | | 20 | | |
| 1379 | JACKSONVILLE | 08/27/1939 | Active | 38 | 0 | 1 | -1 | -2.56% | ₆ 41 | 5 | 1 | | | | P,M | 2 | | |



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| AVTERNI | TIONAL | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than | repeat | | officers that do not have | | | |
| 1381 | JASPER | 05/19/1938 | Active | 65 | 0 | 0 | 0 | 0.00% | 77 | | 4 | | | N | P,T | 11 | | |
| 1382 | JASPER EVENING | 04/09/1970 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 4 | | P,T | 17 | | |
| 1383 | KIRBYVILLE | 12/10/1935 | Active | 30 | 1 | 2 | -1 | -3.23% | 32 | 1 | 0 | | | N | M | 0 | | |
| 108036 | LAMAR UNIVERSITY | 04/07/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | None | N | | 16 | | |
| 1385 | LITTLE CYPRESS | 05/12/1952 | Active | 35 | 0 | 1 | -1 | -2.78% | 32 | 0 | 1 | | | N | Р | 15 | | |
| 1386 | LIVINGSTON | 04/04/1941 | Active | 128 | 5 | 8 | -3 | -2.29% | 134 | 9 | 0 | | | N | T,M | 88 | | |
| 1388 | LUFKIN EVENING | 09/19/1956 | Active | 13 | 0 | 4 | -4 | -23.53% | 17 | 19 | 0 | | 2 | N | | 0 | | |
| 1389 | LUFKIN HOST | 10/04/1920 | Active | 287 | 2 | 6 | -4 | -1.37% | 278 | 10 | 0 | | | N | P,M | 59 | | |
| 1390 | LUMBERTON | 05/05/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 26 | 1 | None | | | N/A | | |
| 1405 | METRO | 05/15/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | | R | M | 0 | | |
| | NACOGDOCHES BREAKFAST | 09/21/1978 | Active | 21 | 3 | 0 | 3 | 16.67% | 21 | | 0 | | | N | М | 1 | | |
| 1394 | NACOGDOCHES EVENING | 03/19/1959 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 10 | 16 | 0 | 1 | None | | | N/A | | |
| | NEDERLAND PROFESSIONAL CEP (10/28/2013) CEP Pro | 11/20/1991 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | N | | 23 | | |
| 57139 | NEW SUMMERFIELD | 06/28/1995 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 7 | R | M | 1 | | |
| 1398 | NEWTON | 10/11/1935 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | | 0 | | |
| 50898 | ONALASKA GREATER | 08/24/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 3 | | M | 48 | | |
| 1399 | ORANGE | 05/12/1937 | Active | 99 | 2 | 0 | 2 | 2.06% | 95 | | 0 | | | N | | 4 | | |
| 33163 | ORANGE NOON | 12/23/1976 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 2 | N | Т | 3 | | |
| 112058 | PANOLA COUNTY | 08/17/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | None | R | | N/A | 90+ Days | |
| 1401 | PINEHURST | 04/04/1966 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 3 | | P,S | 9 | | |
| 1402 | PORT ARTHUR FOUNDERS | 04/23/1917 | Active | 29 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | | 2 | | |
| 1407 | PORT NECHES | 03/26/1929 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 2 | 0 | | | N | | 1 | | |
| 1408 | RUSK | 08/29/1940 | Active | 18 | 2 | 3 | -1 | -5.26% | 20 | 22 | 0 | | 3 | | | 0 | | \$150.00 |
| 1410 | SAN AUGUSTINE | 10/08/1937 | Active | 41 | 1 | 2 | -1 | -2.38% | 37 | 20 | 0 | | | | Р | 29 | | |
| 117213 | SHELBYVILLE | 06/20/2012 | Active | 15 | 0 | 0 | 0 | 0.00% | 26 | | 7 | | 4 | | P,S | 21 | | |
| 1411 | SILSBEE | 06/28/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | | 3 | 90+ Days | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 S1 through August 2014

| SERVATION | | | | | | | Status Membership | | | | | | | | | | | Finance | LCIF | | | | |
|------------------------------------|----------------|---|----------------------------|--------------------------------------|--------------------|-------------|---|--------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|--|--|---|------------------------------------|---|--------------------|---|
| Club Numbe | | lub ame | | | narter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | imber of to on status of within last two year in bracke | juo st s | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | • | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | officers that do not have | t in 12 | | |
| | BREAKI | AKE COUNTY FAST L C 29/2013) CE | EP Pro | | 22/1929 29/1978 | | Active Active | | 20 16 | 2 0 | 0 | 2 -1 | 11.119 -5.889 | | 3 | 1 0 | | | R N | P,S,M | 21 7 | | |
| | SPURG | | | | 28/1949 18/1928 | | Active Active | | 14 28 | 0 | 0 | 0 | 0.00% | | | 2 | | 7 | R N | Р | 14 2 | 90+ Days | |
| | VIDOR WOOD\ | ILLE | | | 19/2007 15/1947 | | Active Active | | 27 59 | 0 9 | 0 4 | 0 5 | 0.00% 9.26% | | 5 | 1 0 | | 2 | R N | P,M | 12 0 | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Coi h Me | ember unt 12 onths Ago | Average Membe Count Per Clu | r wit | % of Clubs th less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in F | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Lost C Due to N | % of Clubs ancelled for on-Financial Reasons |
| 5 | 4 0 | 1 | -1 | 1,739 | 34 | 51 | -17 | -0.97 | 7% | 1,750 | 32 | | 44% | 20% | 6% | 9% | 0 | | 0% | 1 | 55 | 6 | 100% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.